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6 **UNITED STATES DISTRICT COURT**

7 **DISTRICT OF NEVADA**

8 FLOYD WALLACE,
9 Plaintiff,

10 vs.

11 LAS VEGAS METROPOLITAN POLICE
DEPARTMENT; STATE OF NEVADA;
12 CHRISTIAN TORRES; JASON
SHOEMAKER; CORY MCCORMICK and
13 DOES 1 to 50, inclusive,

14 Defendants.

Case Number:
2:23-cv-00809-APG-NJK

DEFENDANT LVMPD'S NOTICE OF
MANUAL FILING OF EXHIBIT B
REFERENCED IN ECF NO. 16

15 Defendant Las Vegas Metropolitan Police Department ("LVMPD"), by and through
16 its attorney of record, Marquis Aurbach, hereby submit their Notice of Manual Filing of
17 Exhibit B referenced in their Response to Plaintiff's Motion to Extend Time to Respond to
18 Motion (ECF No. 16).

19 Dated this 26th day of July, 2023.

21 MARQUIS AURBACH

22
23 By s/Craig R. Anderson
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CERTIFICATE OF SERVICE

I hereby certify that I electronically filed the foregoing **DEFENDANT LVMPD'S NOTICE OF MANUAL FILING OF EXHIBIT B REFERENCED IN ECF NO. 15** with the Clerk of the Court for the United States District Court by using the court's CM/ECF system on the 26th day of July, 2023.

☐ I further certify that all participants in the case are registered CM/ECF users and that service will be accomplished by the CM/ECF system.

☒ I further certify that some of the participants in the case are not registered CM/ECF users. I have mailed the foregoing document by First-Class Mail, postage prepaid, or have dispatched it to a third-party commercial carrier for delivery within 3 calendar days to the following non-CM/ECF participants:

Floyd Wallace
1613 Leopard Lane
College Station, TX 77840
Pro Per

s/Sherri Mong
an employee of Marquis Aurbach

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Exhibit B

